

## A. Organization Information

Completed by jsohan1@yahoo.com on 1/23/2025 3:07 PM

**Case Id:** 31279

**Name:** SOHAN SANJAI - 2024

**Address:** 927 North US Highway 1, Fort Pierce, FL 34950

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### A. Organization Information

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Please provide the following information.

#### **Eligible Applicants:**

Small Businesses with 5 or fewer employees – including part-time located in target areas within city limits to the citizens of Fort Pierce.

Applicants can only apply for ONE grant per funding cycle.

#### **A.1. Organization Legal Name**

SSS INLET BAIT TACKLE INC.

#### **A.2. Mailing Address**

927 North US Highway 1 Ft Pierce, FL 34950

#### **A.3. Physical Address**

927 North US Highway 1 Fort Pierce, FL 34950

#### **A.4. Contact Person**

Jay Sohan

#### **A.5. Title**

Owner

#### **A.6. Best Contact Phone Number**

(772) 999-4199

#### **A.7. Email Address**

sssinletbaittackle@gmail.com

#### **A.8. Website Address**

n/a

## B. Organization History

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### B. Organization History

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Please provide the following information.

#### B.1. Describe your organization and list your Mission Statement.

We are a local sport fishing retail shop we supply the local community and visitors with various types live bait we have been here 8yrs our mission is to continue to service the community and new comers Fishing industry for both local and visiting Anglers are big in Fort Pierce lots Marinas

#### B.2. Describe your organization's history and prior experience.

We have been doing business in Fort Pierce 8 yrs have worked Off Shore Marine for 10 yrs from 2005 - 2015 have lot of experience in maintain numerous live bait for both Local and Visiting Anglers which include tournament fishing

#### B.3. Please include a description of the programs and projects provided by your organization.

Operational 7 days a week 5:30 am to 8:30 pm we are recognize as a Official weight station for fishing Tournaments, We are in the discount program for Coast Guard, Boating Clubs and many other local business entities. We are registered with FWC for local license and regulation. We do offer U-Haul rentals for for commuting both Local and Across State. We also help in sponsors of Local Scouting for Children fishing outings. St Andrews and other local communities.

#### B.4. List all previous grants awarded by the City of Fort Pierce to YOU or any organization(s) you were previously or are currently associated with. If None, write N/A below.

Program Year	Amount	Purpose
2023-24	\$0.00	
2022-23	\$3,500.00	For Signage and Painting
2021-22	\$0.00	

Please Note: Organizations/Applicants who have received funding for three consecutive years WILL NOT RECEIVE PRIORITY to provide funding for newer activities.

#### B.5. If you have received funding from the City of Fort Pierce for Small Business projects in the past, please explain HOW the program/project described in the grant application is NEW OR EXPANDED

Painting the building and New Signage

#### B.6. What is your organization's annual budget? Describe how your organization is currently funded.

We are retail do not have a set budget. We have not fully recovered from Covid-19 and have been keeping ourselves with

#### B.7. Does the City of Fort Pierce and/or local organizations in Fort Pierce provide the same or similar services? If you answered Yes, how are your services complimentary to those offerings and explain how your services are differed.

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No

**B.8. Project Name (please be concise):**

Building Improvements

## C. National Objectives

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### C. National Objectives

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The City of Fort Pierce is required to present program documentation to our Grantors – U.S. Department of Housing and Urban Development to ensure compliance with all program activities.

#### C.1. Does this program and/or project benefit the following demographics listed below?

- Benefit low to moderate-income persons.
- Help in the prevention of slums or blight; and/or
- Meet other community needs having a particular urgency because other financial resources are not available to meet such needs

**C.2a. Who are the intended beneficiaries of this program/project? Describe how the project will ensure that the intended beneficiaries are being served and the target population will be reached, including how beneficiaries are identified, and any outreach performed:**

Prime target is Local Residences including Homelessness. Lots of Them are low to no income. Local residents rely on fresh catch Sea Food (Fish, Crabs, Shrimp, Lobster and other crustations) to sustained them selves with healthy Omega 3, Iodine and other nutritious valve and what's the best way of achieving this by a Fresh Catch, we are located right on the Treasure Coast. Buying from a seafood store can be very out off reach expensive. We at SSS Inlet Bait offers a wide variety of live, frozen Bait including all the Tackle they need to achieve this..

**C.2b. If the project will provide an “Area Benefit”, please clearly define the geographic area to be served by the proposed activity. Include a map, if necessary. [Know Your Jurisdiction \(arcgis.com\)](https://www.arcgis.com)**

City Of Fort Pierce

**C.2c. If the project will benefit “Limited Clientele”, list the approximate number and percentage of the total persons assisted through this project/program. State whether those participants have Low to Moderate Income (LMI) and how their income level will be determined.**

Local Residences including Homelessness. Lots of Them are low to no income in City Of Fort Pierce

**C.2d. Please identify the intended beneficiaries of your project participant(s):**

- Abused Children
- Illiterate Adults
- Lower Income Senior Citizens
- Migrant Farm Workers
- Elderly

- Persons with HIV/AIDS
- Homeless
- Severely Disabled Adults
- Lower Income Youth
- Severely Disabled Children/Youth
- Other

**If other, please explain**

All the above are participants who lives and shares our community in Fort Pierce can benefit in Catching Fresh Seafood.

## D. Project Description

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### D. Project Description

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Please provide the following information.

**D.1. Describe the existing challenges or needs to be addressed by this program/project.**

Existing challenges is keeping our doors open we had a been affected by Covid-19 and now Inflation and Natural Weather Disasters

**D.2. Describe your proposed project's activities and how they will address the challenges/needs listed in question D1.**

With some financial stability we will be able to maintained Equipment, Inventory and continue with Improvement's to the building, we have a huge back up generator to keep our live and frozen bait going this equipment requires yearly maintenance, Aging of equipment such as Freezers, Air pumps, Filtration Systems and Supplies. As they say with a well oiled machine we can do the miles.

**D.3. List the physical addresses of your proposed project activities (listed in D.2 above) and where they will take place.**

**Please be sure to use street addresses within the City Limits of Fort Pierce. [Know Your Jurisdiction \(arcgis.com\)](https://www.arcgis.com)**

927 N US HIGHWAY 1 FORT PIERCE FL 34950

**D.4. List this project's measurable goals and objectives, as well as the date(s) when each will be met.**

This is undetermined and base on the grant approval all goals can be completed pending on grant by August 2024

**D.5. How will you track the results of these goals and objectives? (This information will be required with your monthly status reports.)**

True our Accounting Payables and Receivable

**D.6. Briefly describe measurements of outcomes for each of the activities listed in D.2. (Examples - number of unduplicated low/moderate income youth served, number of unduplicated senior citizens served, number of unduplicated Veterans served, number of unduplicated adults served, number and/or percentage of project outcomes, etc.)**

The outcome will 100% to the community as they will be the customers coming in.

## E. Grant Request Information

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### E. Grant Request Information

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Please provide the following information.

**E.1a. Amount of Grant Funds requested in this application:**

\$50,000.00

**E.1b. Amount of other funds secured for this program/project:**

\$0.00

**E.1c. Amount of other funds earmarked for the program/project:**

\$0.00

**E.1d. Total amount needed to complete this program/project:**

\$50,000.00

**E.2. Describe your contingency plan in the event this grant request is not fully funded, or not funded at all by the City of Fort Pierce:**

With funds we can see our way with current matters. If not fully funded we will apply funds to most critical area of business. Without funded and unable to get funding via other resources we will operate till how long we can keep our doors open.

**E.3. If this is a multi-year project, how will you continue to implement this project if City grant funds are not available in future years?**

With the current grant it can get us back on track. Business should start to stabilize if it does not, as for future grants not available in years to come. Are undetermined as we cannot tell our economy future! Us trying to say something positive or negative will be guessing. It is like the stock market you could only try to do your best.

**E.4. Select every qualifier below that best describes your project.**

- Improves or enhances education opportunities.
- Improves or enhances job training opportunities.
- Improves or enhances employment opportunities.
- Promotes cultural diversity.
- Promotes outdoor activities and a healthy lifestyle.
- Encourages interest, engagement, and participation in neighborhood improvement activities.

- Promotes citizen participation while leveraging resources to revitalize low and moderate-income neighborhoods.
- Establishes partnerships between City Hall, residents and other community organizations that will result in projects and activities that benefit a community.
- Fosters community pride and participation with the city's residents.
- Promotes neighborhood beautification and revitalization.
- Promotes activities that protect the environment.
- Discourages adverse activity such as crime, drug use, and vandalism.
- Inspires and supports the healthy development of the City of Fort Pierce's youth.

**E.5. Write an explanation below of how your project will perform each qualifier you selected above:**

Business picks up there will be employment opportunity, Promotes out door activity by regulated fishing, It gives good physicals exercise, Sun Light and seafood caught will promote good health. Promotes citizen participation for low income as Frozen and Live Bait are low price affordable for the local neighborhoods, Fosters community pride and participation is achieved as fishing brings people together as it is a multicultural activity. Promotes activities that protect the environment this is accomplish by FWC regulations. Inspires and supports the healthy development of the City of Fort Pierce's youth. By Fishing it will help in keeping Youth's off TV, Video games and other undesired activities, Promotes cultural diversity. Fishing is a great way to multicultural with others share their taught and brings friend ship and peace. Encourages interest, engagement, and participation in neighborhood improvement activities as mentioned in the above statement answers Fishing is outdoor who does not want to spend times in the outdoors? Fishing can bring people together for the betterment of a stable society it is great for the mental mind and it will Discourages adverse activity such as crime, drug use, and vandalism. as the influence of others can change the bad into GOOD.

## F. Project Specifics

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### F. Project Specifics

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Please provide the following information.

**F.1a. Provide project initiation date below:**

02/28/2025

**F.1b. Provide planned project completion date:**

08/31/2025

**F.2. Describe any participant fees that will be required as part of this project/program.**

N/A

**F.3. Applicants must demonstrate that the selection of participants is an objective process and Grant Recipient may not limit participation based on race, gender, nationality, ethnicity, religion, creed, or disability. How will your project comply with this expectation?**

Base off our products and services. Our customer are already established off Multiple race, gender, nationality, ethnicity, religion, creed, or disability. Expectation has been already achieved.

**If this project is sponsored by a church or religious group, participation may not be limited to members of the church. What efforts will you make to ensure that the community at-large is aware of this project and the opportunity for participation?**

NO this project is NOT sponsored by a church or religious group, participation may not be limited to members of the church. to ensure that the community at-large is aware of this project and the opportunity for participation? By Local Ads, Media, word of mouth and if possible City of Fort Pierce to recognize us as the Local Bait and Tackle Shop in Fort Pierce..

**F.4. List the locations throughout the community, as well as online, where your program is advertised:**

Vendors, Google, Facebook, Yelp there many others, Local fishing tournament guides, FWC, Coast Guard, Boat Clubs, Word of Mouth by Locals

F.5. Provide a COMPLETE, detailed budget for THIS project in the budget chart below. List proposed City grant funds and other committed funds and 'in-kind contributions', donated professional services, fees and other resources that will be used to complete the project. List a detailed breakdown of individual items. Use specific descriptions, not broad categories. Remember, committed funds and/or in-kind services **must equal at least 25% of your grant request.**

Be sure to include verification documentation of all funds listed below as 'Committed' or 'In-Kind'. Commitments listed in the budget below that lack documentation will not be counted as commitments.

NOTE: Volunteer Hours may be calculated at \$12/hour.

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Please provide at least one (1) quote for each item listed that you would purchase with this grant award in the above Budget under 'Expense/Description'. Each quote should list vendor/company with contact information

Program/Project Expense/Description	City Grant	Other Committed Funds and/or \$\$ Amount or In-Kind	Source of Other Committed Funds or In-Kind Services (Please provide written verification of Every in-kind service listed here from the "Source")
Upgrade of equipment and inventory	\$50,000.00	\$0.00	Credit Card Merchant Loan if available
	\$50,000.00	\$0.00	

## G. Required Documents

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## G. Required Documents

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Please attach **ALL** the documents listed below to your application. Include a written explanation for EACH document not included:

**Written explanation for missing documents:**

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### Documentation

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**Articles of Incorporation and By-Laws or Sunbiz.org copy [Division of Corporations - Florida Department of State](#)**  
SSS Articles of Inc.pdf

**Federal Tax-Exempt determination letter and Employee Identification Number**  
SSS INLET 2025 TAX CERT.pdf

**List of Board of Directors with contact information**  
SSS corp ownership.pdf

**Organizational Chart for your Organization**  
SSS corp ownership.pdf

**Board of Director's authorization to apply for this grant**  
SSS corp ownership.pdf

**Last three month's bank statements**  
SSS TD DEC Statement\_2024-12-31.pdf  
TD Statement\_2024-11-30.pdf

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**Annual budgets for 2024-2025**

*\*\*No files uploaded*

**Most recent audit report (if this is not available, provide written explanation)**

*\*\*No files uploaded*

**Matching funds and In-Kind Services commitment documentation**

*\*\*No files uploaded*

**Three (3) Letters of Support for this project**

*\*\*No files uploaded*

**Copy of advertisement for program**

*\*\*No files uploaded*

**Pictures, Videos, Newspaper articles, and Thank-You letters, etc., as available, for your organization's work within the City of Fort Pierce.**

*\*\*No files uploaded*

**Section 9-part B, under General Terms and Conditions, of your grant contract states that: The Subrecipient agrees to maintain racial, ethnic, gender, head of household, household income, and household size data showing the extent to which these categories of persons have participated in, or benefited from the project, and submit this information to the City in the monthly report.**

*\*\*No files uploaded*

**[Should your application be approved, your W-9 is required to ensure remittance of payment to your organization. Please fill out this form upon approval of your application.](#)**

*\*\*No files uploaded*

## Submit

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## Submit Application

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Once an application is submitted, it can only be "Re-opened" by an Administrator.

### Applicant's Signature:

Sanjai S Sohan

Electronically signed by jsohan1@yahoo.com on 1/23/2025 6:00 PM

### Date

01/23/2025

## Admin Documents

No data saved

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### Admin Documents

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Please provide the following information.

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### Documentation

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**Application Approval and/or Denial Letters**

*\*\*No files uploaded*

**Flood Zone Documents**

*\*\*No files uploaded*

**City/County Land Parcel documents**

*\*\*No files uploaded*